

## **SALTASH TOWN COUNCIL**

### **Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 19th November 2024 at 6.30 pm**

**PRESENT:** Councillors: R Bickford, J Brady (Vice-Chairman), R Bullock, J Dent, J Foster, S Gillies, S Lennox-Boyd, S Miller, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** M Thomas (Senior Policy and Data Compliance Officer) and F Morris (Planning and General Administrator).

**APOLOGIES:** M Griffiths, S Martin and L Mortimore.

---

#### **85/24/25 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **86/24/25 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **87/24/25 PUBLIC QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY SPEAK ABOUT A PLANNING APPLICATION.**

None.

Councillor Miller joined the meeting.

**88/24/25**      **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON 15 OCTOBER 2024 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Brady and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 15 October 2024 were confirmed as a true and correct record.

**89/24/25**      **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**90/24/25**      **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA24/01833**

Mr Patrick Eugene Flannery – **Apple Folding Elmgate Saltash PL12 4QY**

Demolition and erection of replacement dwelling.

**Ward: Trematon**

Date received: 17/10/24

Response date: 20/11/24

It was proposed by Councillor Stoyel, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL.**

**PA24/08015**

Mr Peter Thistlethwaite SJP (Cornwall) Ltd – **Psychology Associates Ltd 41 Lower Fore Street Saltash**

Listed Building Consent for like for like replacement of 2 timber windows surrounding the main entrance.

**Ward: Essa**

Date received: 29/10/24

Response date: 21/11/24

It was proposed by Councillor Foster, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL**.

**PA24/08158**

Ms Robertson – **117 St Stephens Road Saltash PL12 4NQ**

Erection of first floor extension above existing and extension to single storey extension.

**Ward: Essa**

Date received: 29/10/24

Response date: 21/11/24

It was proposed by Councillor Bullock, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

**PA24/08269**

Mr J Rudge – **Berry Park Saltash**

Modification of planning obligation in respect of decision E2/06/00878/FUL dated 24.9.2007 to remove the obligation to construct the footbridge support (as defined within the agreement) alongside the obligation to construct a shared pedestrian cycle path to connect the footbridge to a public highway. Removal of footbridge contribution and replaced with a sustainable transport contribution.

**Ward: Tamar**

Date received: 31/10/24

Members considered the application and noted that during a recent consultation regarding the play parks residents had expressed their frustration that the planned footbridge had still not been installed.

It was proposed by Councillor Dent, seconded by Councillor Brady and resolved to **RECOMMEND REFUSAL** due to:

1. The application not meeting the requirement in the Saltash Neighbourhood Plan Section 15.3 “The need to address road capacity and alignment and safe pedestrian/cycling movement from the North Pill DPD housing allocation” and Figure 29: Travel Hierarchy – Sustainable Transport and Connectivity – “Include: Direct networks for walking, cycling and public transport to links which lead to the key services, facilities, workplaces and leisure opportunities in and beyond the town”;
2. Health and safety concerns relating to the ongoing use of the route by residents accessing retail outlets and play parks.

91/24/25 **TO RECEIVE AND NOTE CORRESPONDENCE FROM THE PLANNING INSPECTORATE ROW/3295824: FOOTPATH AT BABIS LANE AND TOWN QUAY - MODIFICATION ORDER 2017.**

It was **RESOLVED** to note.

92/24/25 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

93/24/25 **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

94/24/25 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

95/24/25 **TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

It was proposed by Councillor Gillies, seconded by Councillor Stoyel and **RESOLVED** to issue a Press and Social Media Release to note the recommendation of refusal of planning application PA/24/08269 – Berry Park, Saltash.

**DATE OF NEXT MEETING**

Tuesday 17 December 2024 at 6.30 pm

Rising at: 7.05 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_